

APPLICATION FOR PERMIT

Have examined this application
as required by RCW 90.03.010 and find that
it is: ☐ not an "action" ☐ SURFACE WATER ☐ GROUND WATER

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION.

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
APR 27 1993
DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY
APPLICATION NO. 4/30/93 Whatcom 4/27/93 SB
APPLICANT'S NAME - PLEASE PRINT

G. BENJAMIN CRAFT/GRETCHEN
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
3550 Alm Rd EVERSON WA 98247
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY
IF SURFACE WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
IF GROUND WATER
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY
SIZE AND DEPTH
Well
12" casing
13 1/2 ft DEEP

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
100 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED
MAY - OCT 25 TIMES/YR.

IF IRRIGATION, NUMBER OF ACRES
10
DATE PROJECT WAS OR WILL BE STARTED
1 MAY 1992
IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE COMPLETED
1 MAY 1992
IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
3A. IF IN PLATTED PROPERTY
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
140 ft from Northeast Corner
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY
Whatcom County 20 40 4E Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ENCLOSURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
PROPERTY OWNER
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
100J003 10 1430

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
5 hp. SINGLE PHA
3" PIPE TO SUPPLY 20 SPRINKLERS

REMARKS
7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES
G. Benjamin Craft
George B Craft
LEGAL LANDOWNERS NAME (PLEASE PRINT)
George B Craft Jutchen Hoyt
APPLICANT'S SIGNATURE
George B Craft Jutchen Hoyt
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
3550 ALM Rd
LEGAL LANDOWNER'S ADDRESS
EVERSON WA 98247

FOR OFFICE USE ONLY
STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....
Witness my hand this day of, 19.....

SECTION MAP

Sec. Twp. N. R.

N

W

E

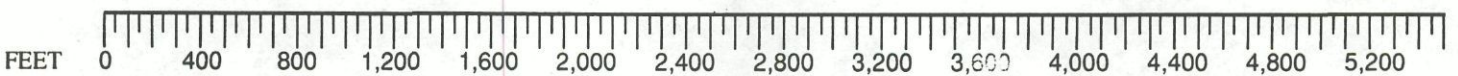
S

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 4 EAST OF W.M., THENCE WEST ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 78.515 RODS, MORE OR LESS TO THE EAST LINE OF THE NORTHERN PACIFIC RAILWAY COMPANY'S RIGHT-OF-WAY; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID RAILWAY COMPANY'S RIGHT-OF-WAY 20.378 RODS TO A POINT; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE EAST LINE THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION 20.378 RODS MORE OR LESS TO THE POINT OF BEGINNING, EXCEPT THEREFROM SUCH PORTION OF LAND, IF ANY, AS LIES WITHIN OR IS OCCUPIED BY AND AS THE BED OF A SLOUGH, AS CONVEYED TO JOHN B. PRITTS AND WIFE TO P. GILLIES AND SONS, BY WARRANTY DEED RECORDED IN VOLUME 16 OF DEEDS, PAGE 256, ALSO EXCEPT ROADS, GILLIES ROAD, COUNTY ROAD NO. 323.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON.